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MONDAY, 29 NOVEMBER 2021

TO: ALL MEMBERS OF THE CABINET

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL MEETING** OF THE **CABINET AT 10.00 AM, ON MONDAY, 6TH DECEMBER, 2021** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

| Democratic Officer: | Martin S. Davies |
|--------------------------|---------------------------------|
| Telephone (direct line): | 01267 224059 |
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Wendy Walters Prif Weithredwr, *Chief Executive*, Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP*

CABINET MEMBERSHIP - 10 MEMBERS

| Councillor | Portfolio |
|-------------------|--|
| Councillor Emlyn | Leader |
| Dole | Corporate Leadership and Strategy; Chair of Cabinet; Represents Council at WLGA; Economic Development Represents the Council on the Swansea Bay City Region; Collaboration; Marketing and Media; Appoints Cabinet Members; Determines Cabinet Portfolios; Liaises with Chief Executive; Public Service Board |
| Councillor Mair | Deputy Leader |
| Stephens | Council Business Manager; Human Resources; Performance Management; Wales Audit; Training; I.C.T.; T.I.C. (Transformation, Innovation and Change); Strategic Planning |
| Councillor Ann | Communities and Rural Affairs |
| Davies | Rural Affairs and Community Engagement; Community Safety; Police; Counter-Terrorism and Security Act 2015; Tackling Poverty; Wellbeing of Future Generations; Third Sector Liaison; Equalities, Climate Change Strategy |
| Councillor Glynog | Education and Children |
| Davies | Schools; Children's Services; Special Education Needs; Safeguarding; Respite Homes; Regional Integrated School; Improvement Service; Adult Community Learning; Youth Services; School Catering Services, Lead Member for Children and Young People; Youth Ambassador |
| Councillor Hazel | Environment |
| Evans | Refuse; Street Cleansing; Highways and Transport Services; Grounds Maintenance; Building Services (excluding housing stock); Emergency Planning; Flooding, Public Rights of Way |
| Councillor Linda | Housing |
| Evans | Housing – Public; Housing – Private, Housing Maintenance and repairs & Ageing Well. |
| Councillor Peter | Culture, Sport and Tourism |
| Hughes Griffiths | Town and Community Councils Ambassador; Development of the Welsh Language; Theatres; Sports; Leisure Centres; Museums; Libraries; Country Parks; Tourism. |
| Councillor Philip | Public Protection |
| Hughes | Trading Standards; Environmental Health. Environmental Enforcement; Planning enforcement; Unlicensed Waste; Parking Services; Bio diversity |
| Councillor David | Resources |
| Jenkins | Finance & Budget; Corporate Efficiencies; Property/Asset Management; Caretaking & Building Cleaning; Procurement; Housing Benefits; Revenues; Statutory Services (Coroners, Registrars, Electoral, Lord Lieutenancy); Armed Forces Champion Contact Centres and Customer Service Centres |
| Councillor Jane | Social Care & Health |
| Tremlett | Adult Social Services; Residential Care; Home Care; Learning Disabilities; Mental Health; NHS Liaison/Collaboration/ Integration; Care Home Catering Services, Carers' Champion; Dementia Care Champion; Disability Ambassador |

AGENDA

1. APOLOGIES FOR ABSENCE

| 2. | DECLARATIONS OF PERSONAL INTEREST | |
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| 3. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE CABINET HELD ON THE 22ND NOVEMBER 2021. | 5 - 10 |
| 4. | QUESTIONS ON NOTICE BY MEMBERS | |
| 5. | PUBLIC QUESTIONS ON NOTICE | |
| 6. | HIGHWAYS ASSET MANAGEMENT PLAN (HAMP) MAINTENANCE MANUAL. | 11 - 52 |
| 7. | CARMARTHENSHIRE COUNTY COUNCIL (CCC) ELECTRIC VEHICLE CHARGING INFRASTRUCTURE STRATEGY - DECARBONISING TRANSPORT. | 53 - 120 |
| 8. | MODERNISING EDUCATION PROGRAMME - PROPOSAL TO CHANGE THE AGE RANGE OF SWISS VALLEY PRIMARY SCHOOL FROM 4-11 TO 3-11. | 121 - 138 |
| 9. | MODERNISING EDUCATION PROGRAMME - PROPOSAL TO CHANGE THE NATURE OF PROVISION AT YSGOL Y FELIN. | 139 - 186 |
| 10. | MODERNISING EDUCATION PROGRAMME - PROPOSAL TO RECONFIGURE AND REMODEL BEHAVIOUR SUPPORT SERVICES AT YSGOL RHYDYGORS TO IMPROVE PROVISION FOR CHILDREN AND YOUNG PEOPLE. | 187 - 244 |
| 11. | MODERNISING EDUCATION PROGRAMME - PROPOSAL TO REVIEW PRIMARY EDUCATION PROVISION IN THE BLAENAU AND LLANDYBIE AREAS. | 245 - 344 |
| 12. | MODERNISING EDUCATION PROGRAMME - PROPOSAL TO REVIEW PRIMARY EDUCATION PROVISION IN THE MYNYDDYGARREG AND GWENLLIAN AREAS. | 345 - 408 |
| 13. | ANY OTHER ITEMS OF BUSINESS THAT BY REASONS OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY PURSUANT TO | |

SECTION 100B(4)(B) OF THE LOCAL GOVERNMENT ACT, 1972.